Page 1 Page 1

	Α	В	С	D	Е	F	G	Н	[J K
1	This Excel workbook must be sent to ISBE							Note: Submit the "Annual Statem	ent of Affairs" to	
2		and retained	d within the district/joint a	greement	ILLINOIS STATE BOARD OF EDUCATION			ISBE in the Excel workbook format without removing		
3		administrati	ive office for public inspe	School Business Services			sheets.	· ·		
4		(217) 785-8779								
5		ANNUAL STATEMENT OF AFFAIRS FOR THE FISCAL YEAR ENDING								
6	June 30, 2022									
7										
-6					(0000001110 1110 0011001 0000)					
9	S	SCHOOL DISTRICT/JOINT AGREEMENT NAME:			River Trails SD 26			Annual Statement of Affairs Instructions	DISTRICT TYPE	
10		RCDT NUMBER:			05-016-0260-02				Elementary	X
11		ADDRESS: 1900 E Kensington			Rd Mt Prospect, IL 60056 1924		1924		High School	
12		COUNTY: Cook							Unit	
13		NAME OF NEWSPAPER WHERE PUBLISHED: Daily Herald						_		_
13	r	NAME OF NEWSPAPER WHERE PUBLISHED: Daily Heraid							Joint Agreement	
15	ASSURANCE									_
16		YES X The statement of affairs has been made available in the main administrative office of the school								
	district/joint agreement and the required Annual Statement of Affairs Summary has been									
17										
19	ſ	CAPITAL AS	SETS		VALUE		SIZE OF DISTRICT IN SQL	JARE MILES	4	4
20	Ī	WORKS OF AR	T & HISTORICAL TREASURES		0	1	NUMBER OF ATTENDANG	CE CENTERS	4	4
21	Ī	LAND			656,821	1	9 MONTH AVERAGE DAIL	1,385	5	
22	Ī	BUILDING & BUILDING IMPROVEMENTS			41,588,956	1	NUMBER OF CERTIFIC	·		
23	- 1	SITE IMPROVEMENTS & INFRASTRUCTURE			5,314,817	1	FULL-TIME		16	1
24	Ī	CAPITALIZED EQUIPMENT			7,859,733	1	PART-TIME		42	_
25	Ī	CONSTRUCTION IN PROGRESS			462,277	1	NUMBER OF NON-CER			
26	Total			55,882,604		FULL-TIME	90	5		
27					_	PART-TIME		14	4	
28	NUMBER OF PUPILS ENROLLED PER GRADE						TAX RATE BY FUND (IN	%)		
29	Ī	PRE-KINDERGARTEN			73		EDUCATIONAL	3.095300	5	
30	_ h	KINDERGARTEN			147	1	OPERATIONS & MAINTEN	0.576900	5	
31	- 1-	FIRST			142	1	BOND & INTEREST	0.229800	_	
32	SECOND			162	1	TRANSPORTATION	0.111700	_		
33	THIRD			168	1	MUNICIPAL RETIREMENT	0.091900	5		
34	FOURTH			161		SOCIAL SECURITY	0.091900	5		
35	FIFTH			159		WORKING CASH		0.000000	5	
36	SIXTH			165	1	FIRE PREVENTION & SAF	ETY	0.000000	5	
37	SEVENTH			171	71 TORT IMMUNITY			0.000000)	
38		EIGHTH			156		CAPITAL PROJECTS	0.000000	_	
39	[SPECIAL (Special Ed or other enrollment not included on lines 29-38)			14		SPECIAL EDUCATION	0.328800		
40		Total Elementary			1,518		LEASING	0.000000	-	
41		NINTH			0		OTHER	0.000000		
42	- H	TENTH			0	-	OTHER	0.000000	<u> </u>	
43	- H	ELEVENTH			0	-	DISTRICT EQUALIZED AS		_	
44	TWELFTH			0				(0	
45	SPECIAL (Special Ed or other enrollment not included on lines 41-44)				0					0
46	Total Secondary			0	<u> </u>				_	
47	Total District			1,518	PERCENT OF LONG-TERM DEBT OBLIGATED CURRENTLY			0.009	<mark>%</mark>	
48	Form 50.27 0/00									
49		Form 50-37	8/22							